

# Airwaves

United Methodist Women  
The Greenville District

President: Juanita Bowens

Editor: Caron Cooper

*"Whatever you do, work at it with all your heart, as working for the Lord, not for men... It is the Lord Christ you are serving." \_ Colossians 3:23, 24*



## From the President's Pen

Hello Ladies,

### JULY 23-26, 2009

The School of Christian Mission was outstanding. I know everyone had something to bring back to their unit. The classes this year were: 1. *FOOD FOR FAITH*, 2. *SUDAN AND 3. NATIVE AMERICANS*. There was *GREAT FELLOWSHIP*.

Thanks for the Greenville District display at the School of Mission. The Greenville District had 28 attendees. Great job!

### SEPTEMBER 19, 2009

Please mark your calendar for the Greenville District United Methodist Annual Meeting. The meeting will be held at *PIEDMONT UNITED METHODIST CHURCH*. Please have all your reports completed by *AUGUST 31, 2009*. Also please invite a friend. Let us come together and celebrate our accomplishments.

**"THIS IS MY FATHER'S GLORY, THAT YOU BEAR MUCH FRUIT, SHOWING YOURSELVES TO BE MY DISCIPLES," JESUS SAID.**

**JOHN 15:8**

Peace,

*Juanita Brown Bowens, Greenville District President.*

## Calendar of Events

- Aug 14 Complete and submit Reading Program report to Elinda Downs
- Aug 31 Report any deaths in your unit From Sept. 1, 2008 to Aug. 31, 2009 to Mary Blue
- Sep 1 Complete Mission Today Unit forms and send to Bridget Calhoun
- Sep 4 Third quarter financial report due to Susan Smith
- Sept 19 District Annual Meeting at Piedmont UMC
- Oct 9-10 Conference Annual Meeting
- Sept 1 Turn in information for Unit of the Year Award to Susan Smith
- Oct 9-10 SCUMW Annual Meeting-Trinity UMC-Sumter SC
- Nov Send contributions for Bethlehem Center in Spartanburg to Susan Smith
- Nov Mail Officer Information sheet to Pat Burgess and Caron Cooper
- Nov 7 UMW District Officer's Training- Chapin UMC
- Nov 12 Killingsworth Holiday

### At A Glance:

From the Presidents' Pen

Calendar of Events

Program Resources

Special Emphasis Month

Planning Guide

Treasurer's Update  
Proposed Budget

Unit of the Year

National UMW News  
Assembly Registration

Bethlehem Center  
Application

School of Mission 09

Special Emphasis Month

District Officers

## News from Program Resources

Grace and Peace to you my sisters in Christ.

This is just a reminder to all the units that's in the UMW Reading Program. This program is a major part of our mission education efforts. You need to have read books in four major categories: (1) Education for Mission, (2) Nurturing for Community, (3) Social Action, and (4) Spiritual Growth. There are 4 plans that you can choose from; Plan 1- 4 books, 1 from each category. Plan 2--10 books, 8 books with at least 2 from each category. Plan 3-- 15 books, 8 books with at least 2 from each category and 7 additional books from any category. Plan 4--- 20 books, 8 books with at least 2 from each category and 12 additional books from any category. Please send me your report of the books you have read and your reading plan. Need 2008 now, before September 2009 and please continue reading for 2009. My address: *Elinda Downs--Secretary of Program Resources 14 Floral Wood Way, Pelzer, SC 29669-8932* God Bless. "Humble yourselves in the sight of the Lord, and he shall life you up." James 4:10

## September is Special Emphasis Month: Killingsworth

1831 Pendleton Street, Columbia, SC 29201 (803)771-6359

### **Killingsworth Mission Statement:**

*"To support, empower, and advocate for women from various life crises within a safe, nurturing, Christian environment."*

## Greenville District United Methodist Women Annual Meeting

SEPTEMBER 19, 2009

PIEDMONT UNITED METHODIST CHURCH

31 Main St Piedmont, SC 29673

Registration 9:00 a.m.

Meeting 10:00 a.m.

Bring your Unit Pledge for the year

## UMW Conference Annual Meeting, October 9-10

Would you like to ride the bus to the Conference Annual Meeting at Trinity UMC in Sumter, October 10th? Sylvia Clinkscles has chartered a bus to Sumter on October 10. The bus will leave John Wesley UMC at 6:00 AM. Cost is \$20 per person, and 50 seats are available. Call Sylvia at 235-8288 or 320-4700 before **September 20th**. Registration info will be available at our District meeting in September.

## Important Websites

[www.greenvilleumc.org](http://www.greenvilleumc.org) and click on United Methodist Women (AIRWAVES)

[www.umcsc.net/umw](http://www.umcsc.net/umw) (The Mission Echo web)

[www.umcsc.org](http://www.umcsc.org) (SC Conference UMC)

<http://gbgm-umc.org/UMW> (General Board of Global Ministries/UMW)

<http://gbgm-umc.org/Response/> (Response Magazine on the web)

[www.missionresourcecenter.org](http://www.missionresourcecenter.org) for the E-store, or call 1-800-305-9857, or mail to: Mission Resource Center, 1221 Profit Drive, Dallas, TX 75247-3191

<http://www.umc.org> (The United Methodist Church also UMCOR)

<http://new.gbgm-umc.org/umw/assembly/action/> (What you can do))

## Planning Guide for 2009

Please complete all throughout the year.

When completed, mail or e-mail to Juanita Bowens

Unit. \_\_\_\_\_ President. \_\_\_\_\_

### Local President's Report for Annual Meeting 2009 Report DUE AUGUST 31, 2009

1. MEMBERSHIP: Total # Units Pledging 55/year for Wallace Family Life Center:, \_\_\_\_\_  
Number of Members in Unit: \_\_\_\_\_

#### II. CONTRIBUTIONS: (Treasurers: Continue to send info as directed.)

Pledge to Mission Giving (set in Fall 2008) \_\_\_\_\_

*Five-Star Requirements: (Receives a Five-Star Certificate at District Annual Meeting)*

5 Actually Sent For Mission Giving: \_\_\_\_\_

5 Actually Sent for the Other 4 Arms of Five-Star Requirements

World Thank Offering Special Mission Recognition (At least \$40) \_\_\_\_\_

Gift To Memory (\$5/card) Gift to Mission (\$5/card) \_\_\_\_\_

Call to Prayer & Self Denial. \_\_\_\_\_

*Five-Mission Requirements: (receives gold seal on Five-Star Certificate at District Meeting)*

Money Actually Sent for SCCUMW Mission Projects: \_\_\_\_\_

Bethlehem Columbia: Bethlehem Spartanburg: \_\_\_\_\_

Killingsworth\_ Rural Mission (John's Island) \_\_\_\_\_ Wallace FLC \_\_\_\_\_

#### III. PARTICIPATION (Since September 1, 2008)

DISTRICT EVENTS: (Number of persons from your unit attending each meeting)

Annual Meeting 2008 Officers' Training 2009 \_\_\_\_\_

Day Apart 2009 Other Event 2009 \_\_\_\_\_

CONFERENCE EVENTS: (Number of Persons from your unit attending each)

Annual Meeting (October 2008) \_\_\_\_\_ Legislative Day (March 2009) \_\_\_\_\_

Come Together; Be Together 2009 \_\_\_\_\_ School of Christian Mission. \_\_\_\_\_

Events for 5 Mission Projects (like Killingsworth Gala): \_\_\_\_\_

#### IV. MISSION EDUCATION MISSION TODAY

# Reading Program participants: \_\_\_\_\_

(Send List of Names to Elinda Downs 8/31/09)

# Subscriptions to RESPONSE: \_\_\_\_\_

Program Book # units used: \_\_\_\_\_

Prayer Calendar: How Used, \_\_\_\_\_

#### V. # DECEASED MEMBERS: \_\_\_\_\_

(Send list of Names to Mary E. Blue by 8/31/09)

VI. In what public school district is your unit located? \_\_\_\_\_

Support of Campaign for Children: Yes \_\_\_\_\_ No \_\_\_\_\_

VII. OTHER: List other project activities (use separate sheet if needed): \_\_\_\_\_

| <b>GREENVILLE DISTRICT UNITED METHODIST WOMEN</b>            |     |  |                    |
|--|-----|--|--------------------|
| <b>2010 ADMINISTRATION &amp; MEMBERSHIP DEVELOPMENT FUND</b> |     |  |                    |
| <b>DISTRICT PLEDGE: \$32,000.00</b>                          |     |  |                    |
| SC SCHOOL OF CHRISTIAN MISSION                               |     |  | \$ 1,240.00        |
| UMW CONFERENCE ANNUAL MEETING                                |     |  | \$ 200.00          |
| PRESIDENT'S EXPENSES   |     |  | \$ 50.00           |
| VICE PRESIDENT'S EXPENSES                                    |     |  | \$ 325.00          |
| Grnvl. Dist. Officers Training                               | 125 |  |                    |
| Grnvl. Dist Annual Meeting                                   | 200 |  |                    |
| SECRETARY'S EXPENSES   |     |  | \$ 10.00           |
| TREASURER'S EXPENSES   |     |  | \$ 370.00          |
| Audit  | 100 |  |                    |
| Postage (qtrly stmts. cards & pins)                          | 200 |  |                    |
| Copying (stmts. Awards)                                      | 50  |  |                    |
| Materials (envelopes & paper)                                | 20  |  |                    |
| FOUR MISSION COORDINATORS                                    |     |  | \$ 110.00          |
| SPIRITUAL GROWTH   | 100 |  |                    |
| EDUCATION & INTERPRETATION                                   | 20  |  |                    |
| SOCIAL ACTION  | 20  |  |                    |
| MEMBERSHIP OUTREACH  | 20  |  |                    |
| CHAIR OF NOMINATIONS   |     |  | \$ 10.00           |
| SECRETARY OF PROGRAM RESOURCES                               |     |  | \$ 175.00          |
| COMMUNICATIONS COORDINATOR                                   |     |  | \$ 960.00          |
| HISTORIAN  |     |  | \$ 10.00           |
| HONORARIUMS(for retiring officers)                           |     |  | \$ -               |
| RESPONSE & NEW WORLD OUTLOOK                                 |     |  | \$ 400.00          |
| MISCELLANEOUS(Memorials & flowers)                           |     |  | \$ 40.00           |
| SERVICE CENTER FOR PROGRAM RESOURCES                         |     |  | \$ 30.00           |
| SOUTHEASTERN JURISDICTION                                    |     |  | \$ -               |
| MISCELLANEOUS  |     |  | \$ 200.00          |
| <b>TOTAL BUDGET</b>  |     |  | <b>\$ 4,130.00</b> |

## UNIT OF THE YEAR AWARD

Local Unit President and Secretary should work with the unit in answering the questions on this form to qualify for the Unit of the Year Award. The period runs from September 1, 2008 thru August 31, 2009. It should be **mailed no later than September 1, 2009 to be considered for the award.**

**Mail to:** Susan Smith, 110 Shady Creek Court, Greer, SC 29650 Phone: (864)268-6602.

NAME OF CHURCH: \_\_\_\_\_

LOCAL UNIT PRESIDENT: \_\_\_\_\_

MINISTER: \_\_\_\_\_

Number of members in unit: \_\_\_\_\_

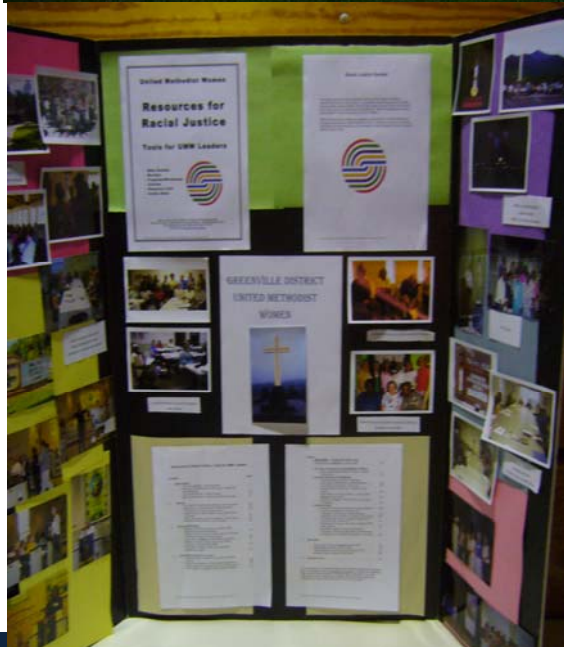
| <b>ACTIVITIES</b>  | <b>POSSIBLE POINTS TOTAL</b>  | <b>POINTS</b> |
|--|-------------------------------|---------------|
| Reading Program  | 2 points per book per person  | _____         |
| Use Program Book   | 2 points per program used     | _____         |
| Use Response & World Outlook                             | 2 points per subscription     | _____         |
| Use Prayer Calendar                                      | 2 points per calendar         | _____         |
| <br><b>ATTENDANCE AT:</b>                                |                               |               |
| Conference Spring Retreat                                | 2 points per person attending | _____         |
| District Day Apart                                       | 2 points per person attending | _____         |
| Annual District Meeting                                  | 2 points per person attending | _____         |
| Officer Training Event                                   | 2 points per person attending | _____         |
| Conference/District Workshops                            | 2 points per person attending | _____         |
| SC School of Christian Mission                           | 2 points per person attending | _____         |
| <br><b>PARTICIPATED IN:</b>                              |                               |               |
| Call to Prayer & Self Denial                             | 10 points                     | _____         |
| World Day of Prayer                                      | 10 points                     | _____         |
| World Thank Offering Program                             | 10 points                     | _____         |
| <br><b>INVOLVEMENT &amp; GROWTH:</b>                     |                               |               |
| Increased membership                                     | 10 points per new member      | _____         |
| Increased Pledge   | 10 points                     | _____         |
| Met Pledge as stated to District                         | 10 points                     | _____         |
| Visited Conference Mission Project                       | 10 points                     | _____         |
| Formed New Unit or Circle                                | 25 points                     | _____         |
| Invited or was visited by a District Officer             | 10 points                     | _____         |
| Hosted a District-wide meeting                           | 10 points                     | _____         |
| Presented a Mission Study                                | 10 points                     | _____         |
| Elected Officers in October                              | 10 points                     | _____         |
| Mailed names/addresses of Officers to District Secretary | 10 points                     | _____         |
| Mailed Pledge on Time                                    | 10 points                     | _____         |

Three awards for each group will be given. Each group will be based on the number of members

## School Of Mission : Appeal for Sudan

Instructor **Bill Andress** appealed for all of SC UMW to come to the aid of the Sudanese people. He charged us with three things that the Sudanese requested of the world: Pray for us, don't forget us and send aid. Would you please help stop the brutality against the Sudanese by doing your part? Contact your political representative, pray and contact Bill Andress at [landress@ureach.com](mailto:landress@ureach.com) directly to see how your funds can make a difference.

***"Urge them, first of all, that requests, prayers, intercession and Thanksgiving be made for everyone."*** 1 Timothy 2:1



**UNITED METHODIST WOMEN  
ASSEMBLY REGISTRATION FORM**

**April 30th - May 2nd, 2010 St. Louis, Missouri**

Please complete all information. Send one registration form and \$250 registration fee for each person to Women's Division General Board of Global Ministries, P.O. Box 632420, Baltimore, MD 21263-2420. Make check(s) or money order(s) payable to Women's Division. Visa, MasterCard & Discover are also accepted; see below to make a credit card payment. Note: If you require a hotel room, you must contact the hotel directly. Fixed costs mandate a \$50.00 cancellation fee, a \$30.00 bounced check fee and allow for no refunds after April 10, 2010. Registration deadline: April 1, 2010 or before, if seating capacity is met.

**Please print or type clearly and neatly**

FirstName: \_\_\_\_\_ LastName: \_\_\_\_\_

Street Address: \_\_\_\_\_ E-mail: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone Daytime: \_\_\_\_\_ Evening, if different: \_\_\_\_\_

Planning an Assembly that reflects the diversity of United Methodist Women is our priority. The following information will help us in this process.  Laity  Clergy Gender: \_\_\_\_\_ Ethnicity: \_\_\_\_\_

Age:  18-25  26-35  35-49  50-69  70-79  80+

Name of your UMW Conference: \_\_\_\_\_ or circle None

Emergency Info: Name to contact: \_\_\_\_\_ Phone No: ~ \_\_\_\_\_ Yes  
(Circle Yes if person is at the Assembly)

**Optional Pre-Conference Events (Thursday, April 29 2010):** Indicate whether you are attending. Select one. There is a \$50 additional fee with your registration.

Ubuntu Day of Service  Mission Forward Symposium

*For Ubuntu Day a/Service only:* Indicate preference of work activity (1 being first choice, 2 being second choice, etc.)

Administration (filing, etc.)  Personal Interaction (after-school, youth, etc.)  Light Work  Heavy Work

Charge my registration fee to a credit card - VISA, MASTERCARD & DISCOVER ONLY - Your card will be charged immediately.

Cardholder's Name: ----- 0 VISA 0 MASTERCARD 0 DISCOVER

Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Special Needs and Instructions: Check all that apply

I will bring a wheelchair to the Assembly

Wheelchair rental, please indicate days needed and size. Please note there is a \$10 per day fee due with your registration fee.

Thursday (Ubuntu Day, optional pre-conference event)  Friday  Saturday  Sunday

Size of wheelchair: 16" 18" 20" 24"

Describe other special needs required at the Assembly \_\_\_\_\_

If this space is inadequate, use a separate sheet to describe needs.

**Translation requirements:**  French  Hmong  Korean  Portuguese Russian  Spanish  Tongan

American Sign Language

**Child Care:** Provide name(s) & age(s) of children and select the days childcare is needed. Note: There will be a \$15 per child, per day fee due with your registration fee. Child care is provided for children ages 2-12 years old.

Name(s) & Age(s): \_\_\_\_\_

Days required:  Thursday (Ubuntu Day, optional pre-conference event)  Friday  Saturday  Sunday

Office Use Only: How Paid: \_\_\_\_\_ Category: \_\_\_\_\_ MA: \_\_\_\_\_ FW: \_\_\_\_\_

## Assembly 2010: How You can get involved

### Call for stories, talents and skills at Assembly 2010

**Tell Your Story:** Do you have a story about your own personal transformation, your involvement in United Methodist Women, and how *Faith • Hope • Love in Action* inspires your call to mission? At Assembly 2010 we will celebrate the power of United Methodist Women. Please submit a summary of your story and your contact information to [getinvolved2010@gbgm-umc.org](mailto:getinvolved2010@gbgm-umc.org) by September 15, 2009.

**Showcase Your Talent:** Do you write prose or poetry, sing or play an instrument, or do dramatic interpretation or dance? Share your talents via Word document, audio (.mp3) file, or video (.AVI) file (less than 8 MB). Video files can be sent via links from YouTube, Vimeo, etc. *All content should be original material created by the submitter and in the public domain.* Please submit talents to [getinvolved2010@gbgm-umc.org](mailto:getinvolved2010@gbgm-umc.org).

**Volunteer:** We're calling on you to volunteer at Assembly 2010. Volunteer for several hours or the entire event. We're looking for:

- Local Travel Assistance
- On-site Translators
- Workshop and Mission Trip Facilitators
- Registration Assistance
- Resource Distributors
- Administrators with Clerical and Organizational Skills
- Writers
- Hospitality Assistance
- Greeters

Go to <http://new.gbgm-umc.org/umw/assembly/index.cfm?i=29255> to volunteer.

### Host a House Party

House parties to promote Assembly will be taking place nationwide on two specific dates: October 20, 2009 and February 23, 2010. Be a host and select several of your United Methodist Women friends to help you co-host. House Parties are an opportunity to learn more about Assembly and how to register. To learn more about House Parties, go to <http://new.gbgm-umc.org/umw/assembly/houseparties/>.

|                                      |                                    |          |
|--------------------------------------|------------------------------------|----------|
| Early Online Registration            | 6/1/09 – 11/30/09 (Midnight – PST) | \$215.00 |
| Online Registration                  | Begins 12/1/09 (Midnight – PST)    | \$250.00 |
| Paper mail-in form*                  | All Times                          | \$250.00 |
| Ubuntu Day of Service (optional)     | (Filled until capacity)            | \$50.00  |
| Mission Forward Symposium (optional) | (Max. 150 persons)                 | \$50.00  |

\*Note: The Early Online Registration rate does not apply to paper mail-in forms due to their associated added costs.



**BETHLEHEM CENTER**

2009 Holiday Market Place Booth Application  
 FRIDAY, NOVEMBER 20<sup>th</sup> (3PM-8PM) and SATURDAY, NOVEMBER 21<sup>st</sup> (9AM-6PM)  
 ST. PAUL UNITED METHODIST CHURCH  
 1320 FERNWOOD-GLENDALE ROAD, SPARTANBURG, SC

**SECTION 1 - Vendor Information**

|                   |           |       |        |
|-------------------|-----------|-------|--------|
| CONTACT NAME      |           |       |        |
| BUSINESS NAME     |           |       |        |
| MAILING ADDRESS   | Street/PO | City: | State: |
| TELEPHONE NUMBERS | Business: | Cell: | Home:  |
| EMAIL ADDRESS     |           |       |        |

**SECTION 2 - Description of Product(s) or Service(s) to be offered for sale and price range  
 (Include 2 Copies of Photos Showing Product(s) and/or Booth Display)**

|  |
|--|
|  |
|  |
|  |
|  |

**Section 3 - Space Requested**

10' x 10' Space With 8' table \_\_\_\_\_ X \$75.00 = \_\_\_\_\_

ELECTRICITY: \_\_\_\_\_YES      \_\_\_\_\_NO

Make check payable to **Bethlehem Center** and mail to **P0 Box 3501, Spartanburg, SC 29304**

Signature below indicates you and/or your represented company is in agreement with the regulations listed for the 2009 Holiday Market Place. With standing will not hold the Bethlehem Center and St. Paul United Methodist Church or its officials liable for claims, injuries, cost of damages or other liabilities which are possible as a result of my participation in the 2009 Holiday Market Place.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_





## **BETHLEHEM CENTER**

### **2009 HOLIDAY MARKET PLACE EVENT SCHEDULE**

**LOCATION:** ST. PAUL UNITED METHODIST CHURCH  
1320 FERNWOOD-GLENDALE ROAD, SPARTANBURG, SC  
**CHURCH TELEPHONE#:** 864 582-4040

#### **FRIDAY, NOVEMBER 20, 2009**

**SETUP:** 10AM-2:30PM

**SALES:** 3PM-8PM

**CLOSED BY:** 8:30PM

#### **SATURDAY, NOVEMBER 21, 2009**

**DOORS OPENED FOR VENDORS:** 8AM

**SALES:** 9AM-6PM

**BREAK DOWN:** 6PM-8:30PM

ALL VENDORS WILL BE ASKED TO PARK THEIR VEHICLES IN A SPECIAL LOT DURING THE SALE LEAVING THE AVAILABLE SPACES FOR SHOPPERS. THANKS IN ADVANCE FOR YOUR COOPERATION.

### **Bethlehem Center Outreach Services**

The outreach department provides services to economically challenged individuals and their families who are experiencing difficulty meeting their financial obligations. This department facilitates client-centered referrals and provides emergency assistance to clients in crisis.

- distributes FEMA funding to assist clients with food
- maintains a food pantry with non-perishable food items for emergency distribution to families in need
- provides assistance with rent and prescription costs when funds are available
- coordinates self-improvement focused programming and workshops as forums for community education
- serves as a local employment training site for CNA classes in collaboration with MedTech

## **GREENVILLE EXECUTIVE COMMITTEE FOR 2009**

**President;** Juanita Bowens, 601 New Dunham Bridge Road, Greenville, SC 29611 Phone: 864-295-5956 e-mail: [jbowensc@aol.com](mailto:jbowensc@aol.com)

**Vice President:** Kathy Vaughan, 804 Spring Meadow Ct., Simpsonville, SC 29680 Phone: 864-963-1899 e-mail: [KHVSC@aol.com](mailto:KHVSC@aol.com)

**Secretary:** Pat Burgess, Pat Burgess, 5827 Reidville Road, Moore, SC 29639 Phone: 864-433-0572 e-mail: [psb19@att.net](mailto:psb19@att.net)

**Treasurer:** Susan Smith, 110 Shady Creek Court, Greer, SC 29650 Phone: 864-268-6602 – e-mail: [susansmith@intexa.com](mailto:susansmith@intexa.com)

**Communications Coordinator:** Caron Cooper, 1243 Brockman-McClimon Road, Greer, SC 29651, Phone: 864-979-7011 e-mail: [caroncooper\\_37@hotmail.com](mailto:caroncooper_37@hotmail.com)

**Secretary of Program Resources:** Elinda Downs, 14 Floral Wood Way, Pelzer, SC 29669 Phone: 864-243-6010 e-mail: [elindadowns@bellsouth.net](mailto:elindadowns@bellsouth.net)

**Spiritual Growth Coordinator:** Joy Clark, P.O. Box 413, Piedmont, SC 29673 Phone: 864-901-5366 e-mail: [Sassy47@charter.net](mailto:Sassy47@charter.net)

**Membership Nurture-Outreach Coordinator:** Mary E. Blue, 903 Staunton Br. Rd., Greenville, SC 29611 Phone: 864-220-5107 e-mail: [MrsBlueteacher@hotmail.com](mailto:MrsBlueteacher@hotmail.com)

**Social Action Coordinator:** Levelle Marshall, 112 Barwood Circle, Greenville, SC 29611 Phone: 864-269-4065 e-mail: [LBM115@charter.net](mailto:LBM115@charter.net)

**Education & Interpretation Coordinator:** Bridget Calhoun, 10 High Farm Road, Greenville, SC 29607 Phone: 864-299-0656 e-mail: [calhounbridgette@bellsouth.net](mailto:calhounbridgette@bellsouth.net)

**Chairperson, Committee on Nominations:** Carolyn Brockman, 16 East Issac Drive, Greenville, SC 29615 Phone: 864-281-9761

**Committee on Nominations:** Sue Halums, 1408 Ridge Rd., Greenville, SC 29607 Phone: 864-288-3840 e-mail [SHAL513108@aol.com](mailto:SHAL513108@aol.com)

**Committee on Nominations:**

**Committee on Nominations:**

**Cluster Leader 1** Joan Carr, 5749 State Park Road, Travelers Rest, SC 29690 Phone: 864-834-7506 e-mail: [joan251@charter.net](mailto:joan251@charter.net)

**Cluster Leader 2**

**Cluster Leader 3**

**Cluster Leader 4** Shirley Elrod, 1902 River Road, Piedmont, SC 29673 Phone: 864-269-4444

**Greenville District Historian:** Carolyn Hamby, 1023 West Vaughn Road, Greer, SC 29651 Phone: 864-877-4634 e-mail [c.hamby@live.com](mailto:c.hamby@live.com)

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We want your news in the next **AIRWAVES!** Submit your information by email to: [caroncooper\\_37@hotmail.com](mailto:caroncooper_37@hotmail.com) or mail to Caron Cooper, Airwaves Info, 1243 Brockman-McClimon Road, Greer, SC 29651. Deadline for Airwaves submissions is July 25, 2009.

The **MISSON ECHO** is the official quarterly publication of SCCUMW. Subscription is \$3.50 annually. Make checks payable to SCCUMW and send to Mary Agnes Jenkins, 960 Redmond St., Orangeburg, SC 29188. You may also visit us on the web at [www.umcsc.net/umw/](http://www.umcsc.net/umw/)

## Airwaves

We're on the Web!

Visit us at:

[www.greenvilleumc.org](http://www.greenvilleumc.org)

(Click on UMW, Airwaves)



## Purpose of the United Methodist Women

*The organized unit of United Methodist women shall be a community of women whose PURPOSE is to know God and to experience freedom as whole persons through Jesus Christ, to develop a creative, supportive fellowship, and to expand concepts of mission through participation in the global ministries of the church.*

*"He performs wonders that cannot be fathomed, miracles that cannot be counted." –Job 5:9*

### AIRWAVES SUBSCRIPTION

**AIRWAVES** is mailed four times a year to the president and treasurer of each local unit free of charge. If you have a new president or treasurer for 2009 PLEASE send me their name and address and church so they will receive it. If there are others in your unit who would like to receive **AIRWAVES**, please send their names and addresses plus **\$2.50** for each subscription to: **Caron Cooper, 1243 Brockman-McClimon Road, Greer, SC 29651**. Please make the check payable to: **Greenville District UMW**. You can get it free at: [www.greenvilleumc.org](http://www.greenvilleumc.org) and click on United Methodist Women.

THE UNITED METHODIST CHURCH  
GREENVILLE DISTRICT  
1395 S. CHURCH STREET  
GREENVILLE, SC 29605

Non-Profit Organization  
U.S. Postage Paid  
Greenville, SC  
Permit No. 473

ADDRESS SERVICE REQUESTED

